



**ECONOMIC AFFAIRS IC**  
**October 6, 2011**  
**ATTACHMENT #2**

O BOX 201706  
VT 59620-1706  
(406) 444-3064  
(406) 444-3036

**Economic Affairs Interim C**  
**62nd Montana Legislature**

**SENATE MEMBERS**  
JOE BALLYEAT  
TOM FACEY  
EDWARD WALKER  
JONATHAN WINDY BOY

**HOUSE MEMBERS**  
TOM BERRY  
CHUCK HUNTER  
CAROLYN SQUIRES  
GORDON VANCE

**COMMITTEE STAFF**  
PAT MURDO, Lead Staff  
BART CAMPBELL, Staff Attorney  
CLAUDIA (CJ) JOHNSON, Secretary

as of Oct. 4, 2011

4:45 p.m. Review by Committee members of Montana State Fund meeting and Governor's Conference on Workers' Compensation

5:00 p.m. Recess until Oct. 6

**Economic Affairs Interim Committee**  
**October 6, 2011, Room 137, State Capitol**

- 9:00 a.m. Department of Commerce Review  
-- Dore Schwinden, Director
- 9:30 a.m. Economic Development Advisory Council HB 142 Review  
-- Dore Schwinden, Commerce Department Director
- 10:00 a.m. Discussion about HJR 33 information from federal "listening session" in Denver and other health care proposals. -- Committee members
- 11:00 a.m. Montana Agriculture Development Council HB 142 Review - Dave Tyler (Belgrade), Council Chair
- 11:30 a.m. Staff summary of options for HB 142 and HB 525 reviews, January meeting topics, revised April meeting dates, and legislation that the Committee may consider
- 12:00 p.m. Lunch
- 1:15 p.m. Public Comment on Board of Funeral Service  
  
HB525 Review of Board of Funeral Service  
Board Representatives: Dick Brown, John Tarr, and Bart Thompson  
  
**Committee action** on board necessity
- 2:15 p.m. Rule Review - Bart Campbell, staff attorney
- 2:20 p.m. Public Comment on Board of Medical Examiners  
  
HB525 Review of Board of Medical Examiners, followed by **Committee action** on board necessity  
Board Representative: Anna Earl, M.D., and MaryAnne Guggenheim, M.D.  
  
**Committee action** on Board of Medical Examiner necessity
- 3:20 p.m. Public comment on any other issue under the committee's purview  
Directions to staff. Adjourn.

*If you plan to attend the meeting and need services or accommodations for a disability, please contact Pat Murdo by email at [pmurdo@mt.gov](mailto:pmurdo@mt.gov) or CJ Johnson at 406-444-3064 at least 3 working days before the meeting.*